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CURRICULUM VITAE

Clifford Geertz
School of Social Science
Institute for Advanced Study
Princeton, New Jersey 08540
(609) 734-8251

Born August 23, 1926, San Francisco, California

FORMAL TRAINING:

A.B. Antioch College, 1950 (Philosophy)

Ph.D. Harvard University, 1956 (Anthropology)
Department of Social Relations

PROFESSIONAL CAREER:

Instructor in Social Relations and Research Associate in the Laboratory of
Social Relations, Harvard University, 1956-57.

Research Assistant, Center for International Studies, Massachusetts Institute of
Technology, 1952-56; Research Associate, 1957-58.

Fellow, Center for Advanced Study in the Behavioral Sciences, Stanford,
California, 1958-59.

Assistant Professor of Anthropology, University of California, Berkeley, 1958-
60.

Assistant Professor of Anthropology, University of Chicago, 1960-61;
Associate Professor, 1962-64; Professor, 1964-68. Divisional
Professor in the Social Sciences, 1968-70.

Member of the Committee for the Comparative Study of New Nations,
University of Chicago, 1962-70; Executive Secretary, 1964-66;
Chairman, 1968-70.

Senior Research Career Fellow, National Institute of Mental Health, 1964-70.

Consultant to the Ford Foundation on Social Sciences in Indonesia, 1971.

Professor of Social Science, Institute for Advanced Study, Princeton, New Jersey, 1970-. (Harold F. Linder Professor of Social Science, 1982-2000). Professor Emeritus, 2000-.

Visiting Lecturer with Rank of Professor, Department of History, Princeton University, 1975-2000.

Eastman Professor, Oxford University, 1978-79.

FIELD WORK:

Java, Indonesia, 1952-54; April 1984; March-August 1986. November-December 1999.

Bali, Indonesia, 1957-58.

Morocco, June-July 1963; June-December 1964; June 1965-September 1966; June 1968-April 1969; June-July 1972; June-July 1976; November 1985-March 1986.

Java, Bali, Celebes, Sumatra, April-September 1971.

PROFESSIONAL HONORS:

A. Honorary Degrees

Honorary Doctor of Laws, Harvard University, 1974.

Honorary Doctor of Humane Letters, Northern Michigan University, 1975.

Honorary Doctor of Humane Letters, University of Chicago, 1979.

Honorary Doctor of Humane Letters, Bates College, 1980.

Honorary Doctor of Humane Letters, Knox College (Illinois), 1982.

Honorary Doctor of Humane Letters, Brandeis University, 1984.

Honorary Doctor of Humane Letters, Swarthmore College, 1984.

Honorary Doctor of Humane Letters, New School for Social Research, 1987.

Honorary Doctor of Social Science, Yale University, 1987.

Honorary Doctor of Letters, Williams College, 1991.

Honorary Doctor of Humane Letters, Princeton University, 1995.

Honorary Doctor of Letters, University of Cambridge, 1997.

Honorary Doctor of Letters, Georgetown University, 1998.

Honorary Doctor of Letters, Antioch College, 1999.

Honorary Doctor of Laws, Colby College, 2003.

B. Scholarly Awards

Social Science Prize (Talcott Parsons Prize), American Academy of Arts and Sciences, 1974.

Sorokin Prize, American Sociological Association, 1974.

Distinguished Lecturer, American Anthropological Association, 1983.

Huxley Memorial Lecturer and Medallist, Royal Anthropological Institute, 1983.

Distinguished Scholar Award, Association for Asian Studies, 1987.

National Book Critics Circle Prize in Criticism, 1988.

Horace Mann Distinguished Alumnus Award, Antioch College, 1992.

Fukuoka Asian Cultural Prize (Academic, International), 1992.

Bintang Jasa Utama (Medal), Republic of Indonesia, 2002.

C. Scholarly Memberships

Fellow, American Academy of Arts and Sciences, 1966-.

Fellow, Council on Foreign Relations, 1970-.

Fellow, American Philosophical Society, 1972-.

Fellow, The National Academy of Sciences, 1973-.

Fellow, American Association for the Advancement of Science, 1980-.

Corresponding Fellow, The British Academy, 1991-.

Honorary Fellow, The Royal Anthropological Institute of Great Britain and Ireland, 1995-.

D. Lectureships

Terry Lecturer, Yale University, 1967.

Harry F. Camp Memorial Lecturer, Stanford University, 1972.

John Dewey Lecturer, Antioch College, 1973.

Lionel Trilling Lecturer, Columbia University, 1977.

Storrs Lecturer, Yale Law School, 1981.

Bicentennial Lecturer, American Academy of Arts and Sciences, 1981.

Harry F. Camp Memorial Lecturer, Stanford University, 1983.

Obert C. Tanner Lecturer, University of Michigan, 1985.

Lindesmith Lecturer, Carleton College, 1990.

Hitchcock Lecturer, University of California, 1990.

Harvard-Jerusalem Lecturer, 1990.

Hardy Lecturer, Hartwick College, 1992.

Fukuoka Five-Year Anniversary Lecturer, Tokyo and Fukuoka, 1995.

Lecturer in Modern Philosophy, Institut für die Wissenschaften vom Menschen, Vienna, 1995.

William James Lecturer, Harvard Divinity School, 1998.

Wells Lecturer, University of Indiana, 1998.

Charles Homer Haskins Lecturer, American Council of Learned Societies, 1999.

Master's Seminar, University of Konstanz, 2000.

Sabbagh Lecturer, University of Arizona, 2001.

Sidney A. Mintz Lecturer, Johns Hopkins University, 2003.

J. G. Frazer Lecturer, Cambridge University, 2004.

Irving Howe Lecturer, CUNY, 2004.

E. Other

Council of Scholars, Library of Congress, 1982-93.

Fellow, Intellectual Interchange Program, Japan Society, 1984.

Visiting Fellow, Humanities Research Centre, Australian National University, 1987.

Rector's Visitor, Wissenschaftskolleg zu Berlin, Germany, 1993.

Visiting Professor, European University Institute, Florence, Italy, 1994.

Visiting Scholar, EHESS, Paris, 1994.

Visiting Scholar, Getty Research Institute for the History of Art and the Humanities, 1998.

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BOOKS:²

- The Religion of Java, Glencoe, Illinois: The Free Press, 1960. [2]
- (Editor), Old Societies and New States, New York: The Free Press, 1963.
- Agricultural Involution, the Processes of Ecological Change in Indonesia, Berkeley: University of California Press, 1963. [2, 3,18]
- Peddlers and Princes, Chicago: University of Chicago Press, 1963. [2]
- The Social History of an Indonesian Town, Cambridge (Mass.): M.I.T. Press, 1965. [2]
- Person, Time and Conduct in Bali: An Essay in Cultural Analysis, Yale Southeast Asia Program Cultural Report Series, No. 14, 1966.
- Islam Observed: Religious Development in Morocco and Indonesia, New Haven: Yale University Press, 1968. [1, 3, 5, 6, 7, 9,12]
- The Interpretation of Cultures: Selected Essays, New York: Basic Books, 1973, 2000. [2, 3, 4, 5, 6, 7, 9, 10, 11, 14, 15, 16, 17]
- (Editor), Myth, Symbol and Culture, New York: Norton, 1974.
- (with Hildred Geertz), Kinship in Bali, Chicago: University of Chicago Press, 1975. [3]

¹ For a complete bibliography together with translations and reprints, see Mörth, I. and G. Fröhlich, HyperGeertz World Catalogue, <http://www.iwp.uni-linz.ac.at/lxe/sektktf/gg/HyperGeertz.html>

² Main Translations:

1. French	8. Dutch	15. Serbo-Croatian
2. Indonesian	9. Hebrew	16. Czech
3. Japanese	10. Hungarian	17. Russian
4. Italian	11. Chinese	18. Swedish
5. Spanish	12. Arabic	19. Polish
6. German	13. Turkish	20. Estonian
7. Portuguese	14. Korean	21. Greek

(with Hildred Geertz and Lawrence Rosen), Meaning and Order in Moroccan Society, New York: Cambridge University Press, 1979. [1]

Negara: The Theatre State in Nineteenth Century Bali, Princeton: Princeton University Press, 1980. [2, 3, 5, 7, 11]

Local Knowledge: Further Essays in Interpretive Anthropology, New York: Basic Books, 1983, 2000. [1, 2, 3, 4, 5, 7, 11, 20]

Bali, interprétation d'une culture, Paris: Editions Gallimard, 1983. [17]

Works and Lives: The Anthropologist as Author, Stanford: Stanford University Press, 1988. [1, 3, 4, 5, 6, 8, 9, 19]

After the Fact: Two Countries, Four Decades, One Anthropologist, Harvard University Press, 1995. [2,3, 4, 5, 6, 7, 9, 13]

Welt in Stücken: Kultur und Politik am Ende des 20. Jahrhunderts, Passagen Verlag, 1996. [4]

Available Light: Anthropological Reflections on Philosophical Topics, Princeton University Press, 2000. [4,5,7, 19, 21]

The Politics of Culture, Asian Identities in a Splintered World (Japanese), Misuzu Shobo, 2002.

ARTICLES:

1956 "Religious Belief and Economic Behavior in a Central Javanese Town: Some Preliminary Considerations," Economic Development and Cultural Change, 2:134-58.

"Capital-Intensive Agriculture in Peasant Society: A Case Study," Social Research, Winter, 433-49.

1957 "Ritual and Social Change: A Javanese Example," American Anthropologist, 59:32-54.

1958 "Ethos, World View and the Analysis of Sacred Symbols," Antioch Review, Winter, 421-37.

1959 "The Javanese Village," in Skinner, G. W. (ed.), Local Ethnic and National Loyalties in Village Indonesia: A Symposium,

New Haven: Yale University Southeast Asia Program Cultural Report Series, pp. 34-41.

"Form and Variation in Balinese Village Structure," American Anthropologist, 61:991-1012.

1960 "The Javanese Kijaji: The Changing Role of a Cultural Broker," Comparative Studies in Society and History, 2:228-49.

1962 "Studies in Peasant Life: Community and Society," in B. J. Siegel (ed.), Biennial Review of Anthropology, 1961, Stanford: Stanford University Press, pp. 1-41.

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"The Rotating Credit Association: A 'Middle Rung' in Development," Economic Development and Cultural Change, X, 3:241-63.

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- Change, Cambridge, Mass.: Harvard University Press, pp. 357-76.
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- "The Wet and the Dry: Traditional Irrigation in Bali and Morocco," Human Ecology, 1:34-39.
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- "An Interview with Clifford Geertz," (Richard Handler, interviewer), Current Anthropology 32: 603-13.
- "Lévi-Strauss Self-Inscribed," Common Knowledge, 1:129-34.
- 1992 "Achter de Feiten: Twee Landen, Vier Decennia, Één Antropoloog" in C. Bouw and B. Kruithof, eds., De Kern van het Verschil: Culturen en Identiteiten, Amsterdam: Amsterdam University Press, pp. 41-58.
- "Introduction," to "Symposium: Exit from the Balkans--the Commensuration of Alien Languages," pp.10-12, and "'Ethnic Conflict': Three Alternative Terms," Common Knowledge, 2(3):54-65.
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- "'Local Knowledge' and Its Limits: Some Obiter Dicta," The Yale Journal of Criticism, 5:129-35.
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- "Foreword" to Gary A. Olson, ed., Philosophy, Rhetoric, Literary Criticism: (Inter)views, Carbondale, Ill.: Southern Illinois University Press, pp. xi-xii.
- 1995 "The Strange Estrangement: Taylor and the Natural Sciences," in James Tully, ed., Philosophy in an Age of Pluralism, Cambridge, Eng.: Cambridge University Press, pp. 83-95.
- "Disciplines," Raritan, Winter, pp. 65-102.
- "Reason, Religion, and Professor Gellner," in H. R. Hoetink, ed., The Limits of Pluralism: Neo-Absolutism and Relativism,

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- 1996 "Off Echoes: Some Comments on Anthropology and Law," PoLAR 19(2):33-37.
- "Afterword," in K. Basso and S. Feld, eds., Senses of Place, Santa Fe: SAR Press.
- 1997 "The Legacy of Thomas Kuhn: The Right Text at the Right Time," Common Knowledge 6(1):1-5.
- "What Is a Country If It Is Not a Nation?," The Brown Journal of World Affairs 4(2):235-247.
- "Cultural Tourism: Tradition, Identity and Heritage Construction," in Wiendu Nuryanti, ed., Tourism and Heritage Management, Yogyakarta: Gadjah Mada University Press, pp. 14-24.
- 1998 "The World in Pieces," FOCAAL, no. 32, pp. 91-117.
- 1999 "The Pinch of Destiny: Religion as Experience, Meaning, Identity, Power," Raritan, Winter, pp. 1-19.
- "When the Poet Speaks Arabic," To Be:2B, No. 14, pp. 106-7.
- "Awas Buaya," in F. X. Baskara J. Wardaya, ed., Mencari Demokrasi, Jakarta: Institut Studi Arus Informasi, pp. 51-94.
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- "The Introduction into Anthropology of a Genuinely Historical Eye," Roundtable on George Stocking, Journal of Victorian Culture, pp. 305-310.
- "Afterword," in R. Demallie, ed., Interpreting Cultures, University of Indiana, Bloomington.
- 2000 "Geiger at Antioch," Antioch Review, Winter.
- "Bruner's Imbalancing Act," in D. Bakhurst and S. Shanker, eds., Language, Culture, Self: The Philosophical Psychology of Jerome Bruner, Sage Publications, pp.

- 2001 “School Building: A Retrospective Preface,” in J. Scott and D. Keates, eds., Schools of Thought: Twenty-five Years of Interpretive Social Science, Princeton University Press, pp.1-11.
- 2002 “The Near East in the Far East,” in F. Pouillon, Essays for Lucette Valensi. (Institute for Advanced Study, School of Social Science, Occasional Papers No. 12, 2001.)
- “An Inconstant Profession, The Anthropological Life in Interesting Times,” Annual Review of Anthropology, 31:1-19.
- “Interview with Clifford Geertz” (N. Panourgia), Anthropological Theory 2(4):421-31.
- “I Don’t Do Systems. An Interview with Clifford Geertz” (A. Michaelsen), Journal of the North American Association for the Study of Religion, pp. 2-20.
- 2003 “A Strange Romance, Anthropology and Literature, Profession 2003, pp. 28-36.
- 2004 “Esistere è avere fiducia nel proprio modo d’essere. Rituali come sistemi modello,” in L. Cimmino and A. Satambrogio (eds.), Antropologia e interpretazione. Il contributo di Clifford Geertz alle scienze sociali. Perugia: Morlacchi Editore, pp. 211-30.
- “What Is a State If It Is Not a Sovereign? Reflections on Politics in Complicated Places,” Current Anthropology, 45(5): 577-93.
- “Islam, Modernity, Nationalism: An Interview with Clifford Geertz,” (Serge Glebov), Ab Imperio 3/2004:91-111.
- 2005 “Shifting Aims, Moving Targets: On the Anthropology of Religion,” Journal of the Royal Anthropological Institute.
- “What Was the Third World Revolution?” Dissent.
- “Commentary,” in R. Shweder and B. Good (eds.), Geertz and His Colleagues: A Colloquium, University of Chicago Press.

ESSAY REVIEWS:

New York Review of Books

- "Under the Mosquito Net," September 14, 1967.
- "Gandhi: Non-Violence as Therapy" 1969.
- "In Search of North Africa," April 22, 1971.
- "Mysteries of Islam," December 11, 1975.
- "Stir Crazy," January 26, 1978.
- "Sociosexology," January 24, 1980.
- "Conjuring with Islam," May 27, 1982.
- "The Ultimate Ghetto," February 28, 1985.
- "A South Sea Renaissance," February 16, 1989.
- "A Lab of One's Own," November 8, 1990.
- "Genet's Last Stand," November 19, 1992.
- "Life on the Edge," April 7, 1994.
- "Culture War," November 30, 1995.
- "Learning with Bruner," April 10, 1997.
- "Deep Hanging Out," October 22, 1998.
- "Indonesia: Starting Over," May 11, 2000.
- "Life Among the Anthros," February 8, 2001.
- "The Visit," October 18, 2001.
- "The Last Humanist," September 26, 2002.
- "Which Way to Mecca?" June 12, July 3, 2003.
- "Morality Tale," October 7, 2004.
- "Very Bad News," March 24, 2005.

The New Republic

- "The Forbidden Experiment: The Story of the Wild Boy of Aveyron by Roger Shattuck," April 12, 1980.
- "Socialism in Siberia," August 6, 1984.
- "The Anthropologist at Large," May 25, 1987.
- "The Year of Living Culturally," October 21, 1991.
- "A Passage to India," August 23, 1993.
- "Footsteps and House of Glass by Pramoedya Ananta Toer," April 22, 1996.
- "Off the Menu," February 17, 2003.